

MH:ah 12/08/03 4239-60680 E-261-1998/US-1

164/54
PATENT
Attorney Reference Number 4239-60680

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Re application of: Liotta *et al.*

Application No. 09/913,667

Filed: January 22, 2002

Confirmation No. 5252

For: METHODS AND DEVICES FOR THE
ISOLATION AND ANALYSIS OF
CELLULAR PROTEIN CONTENT

Examiner: Robert A. Zeman

Art Unit: 1645

Attorney Reference No. 4239-60680

COMMISSIONER FOR PATENTS
P.O. BOX 1450
ALEXANDRIA, VA 22313-1450

CERTIFICATE OF MAILING

I hereby certify that this paper and the documents referred to as being attached or enclosed herewith are being deposited with the United States Postal Service as First Class Mail in an envelope addressed to: COMMISSIONER FOR PATENTS, P.O. BOX 1450, ALEXANDRIA, VA 22313-1450 on the date shown below.

Attorney
for Applicant(s)

Tanya M. Harding, Ph.D.

Date Mailed December 8, 2003

RECEIVED
DEC 17 2003
TECH CENTER 1000/2000

TRANSMITTAL LETTER

Enclosed is an Amendment and Response to Restriction Requirement for the above application. The fee has been calculated as shown below.

| CLAIMS AS AMENDED | | | | | |
|---|---------------------|-------------------------|---------------|----------|----------|
| For | No. after amendment | No. paid for previously | Present Extra | Rate | Fee |
| Total Claims | 73 | - 52* | = 21 | \$18.00 | \$378.00 |
| Indep. Claims | 3 | 4** | = 0 | \$86.00 | \$ 0.00 |
| One-month Extension of Time | | | | \$110.00 | \$110.00 |
| TOTAL ADDITIONAL FEE FOR THIS AMENDMENT | | | | | \$488.00 |

* greater of twenty or number for which fee has been paid.

** greater of three or number for which fee has been paid.

☒ A check in the amount of \$488.00 is enclosed to cover the above fees.

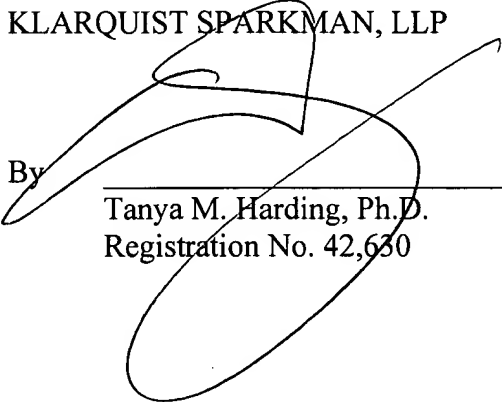
☒ Applicants petition for an extension of time for the number of months indicated above. If an additional extension of time is required please consider this a petition therefor.

- ☒ Please charge any additional fees that may be required in connection with filing this amendment and any extension of time, or credit any overpayment, to Deposit Account No. 02-4550. A copy of this sheet is enclosed.
- ☒ Please return the enclosed postcard to confirm that the items listed above have been received.

Respectfully submitted,

KLARQUIST SPARKMAN, LLP

By



Tanya M. Harding, Ph.D.
Registration No. 42,630

One World Trade Center, Suite 1600
121 S.W. Salmon Street
Portland, Oregon 97204
Telephone: (503) 226-7391
Facsimile: (503) 228-9446

cc: Docketing